

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 21 1990

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 19 1989 under 53152

The applicant Angst Inc.

P.O. Box 1030
Street and No. or P.O. Box No.

of Beatty

City or Town

Nevada 89003
State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) 2 April 1982

New York State

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.5 C.F.S. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet N.A.

3. The water to be used for Mining, milling, and domestic.
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated N.A.

(b) Stockwater, state number and kinds of animals to be watered N.A.

(c) Other use (describe fully under No. 12. "Remarks") See item #12

(d) Power:

(1) Horsepower developed N.A.

(2) Point of return of water to stream N.A.

5. The water is to be diverted from its source at the following point N.W. 1/4 N.E. 1/4, Section 11, Township 26 North, Range 59 East, M.D.B. & M.; or at a point from which the N.E. Cor. Section 12, Township 26 North, Range 59 East, M.D.B. & M. bears North 82°-09'-39" East, 6965.09 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use Sections 11, 12, 13, 14, T. 26 N., R. 59 E., M.D.B. & M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Underground source/well with pump and motor.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$20,000.00
10. Estimated time required to construct works.....2 years.
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....5 years.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
.....Water will be used for exploration drilling, housing, dust control, earthwork,
.....and ore reduction. Estimated annual consumption = 34,172,000 gallons. Use
.....map under 53152.

By s/ Bruce L. Rice Agent
P.O. Box 130 2299 Hwy. 208
Smith, Nevada 89430

Compared...am/jm

Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before

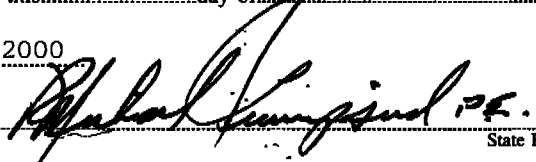
Proof of completion of work shall be filed before

Application of water to beneficial use shall be filed on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

- Completion of work filed
- Proof of beneficial use filed
- Cultural map filed
- Certificate No. Issued

IN TESTIMONY WHEREOF, I, R. Michael Turnipseed, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 31st day of March
A.D. 2000

State Engineer